# The <br> Knight Times 

Life is a journey; Education is the roadmap and compass.



3rd Graders Celebrating St. Patty's


The third graders welcome Mason Weickum to their class!!!!

May 5
Spring Concert and Awards Night @ 7PM

1st Grade Authors
Tea @6:30PM
K-12 Art Displays
May 7
Elem Track Meet
RAINDATE TBA

## May 9

Kindergarten
Roundup
May 10
High School
Graduation 4pm @ SHS

May 12
School Physicals @ 9:30am

May 14
Golf Mullen Invite
@ Mullen Golf
Course 11am (CT)
Track District Meet TBA
May 15
Students Last Day of
School
Golf Ainsworth
Invite @Ainsworth
Course 10am

May 16
Teacher In-Service

# Sandhills Public School <br> Board of Education Regular Meeting <br> April 7, 2014 

## MINUTES

## Regular Board Meeting

The Sandhills Board of Education regular meeting was called to order at 7:38 p.m. All board members were present. Also present Bruce Loefler of Ameritas; Scott Heinzen of Eakes'; and Superintendent Dale Hafer.

## Consent Agenda:

Michelle Milleson moved and Steve Bass seconded to approve the consent agenda. The motion passed 6-0.

## Administrative Report:

Superintendent/Principal's Report:
a. Supt. Hafer discussed/facilitated the following discussion items:

1. Bruce Loefler presented to the board low interest finance options related to HVAC needs at the HS building. More discussion and information is forth coming at the May $12^{\text {th }}$ board meeting.
2. Scott Heinzen discussed the renewal of the Eakes' copier and printer lease including significant decreased district costs due to competitive pricing.
3. Mr. Hafer discussed possible options and a time frame for the transportation committee to travel to Master's in Kearney to look at used buses.
4. Mr. Hafer reported the hire of new Ag Ed Teacher / FFA Advisor Jill Lander.
5. Mr. Hafer informed the board of possible curriculum purchases with more information to be brought to the May $12^{\text {th }}$ board meeting.
6. The board was reminded prom is April $12^{\text {th }}$ with all planning and logistics proceeding accordingly.
7. HS graduation is May $10^{\text {th }}$ at $4: 00 \mathrm{pm}$ in the HS gym.
8. Mr. Hafer reported that Taylor Marten and Michaela Goedeke will be the summer custodial assistants for summer 2014.

S-T Coop: The COOP advisory committee met March $26^{\text {th }}$ at Thedford High School with the following topics being discussed: Host school for the ST Coop fund; teacher committee work toward the possibility of a common extra duty pay scale; purchasing the online coaches video service HUDL; gate/admission prices for Thedford; update regarding the new conference (Mid

Nebraska Activities Conference - MNAC); coaching assignments were discussed to be reported to each board; the purchase of needed equipment and uniforms based on current needs; and discussion of the 2014-15 athletic schedules.

## New Business:

a. No patrons were present for purposes to address the board.
b. It was moved by Steve Bass and seconded by Tedd Teahon to authorize Supt. Hafer to accept and sign the new lease agreement with Eakes'. The motion passed 6-0.
c. It was moved by Tedd Teahon and seconded by Tyson Cox to authorize the surplus of the district's tire machine by sealed bid to be advertised in the near future. The motion passed 6-0.
d. Jeff Martindale moved and Steve Bass seconded to approve the 2014-15 High School Class Schedule. The motion passed 6-0.
e. Tedd Teahon moved and Michelle Milleson seconded to participate in the esu10 NCLB Title Funds Consortium for 2014-15. The motion passed 6-0.
f. The item of business to accept resignations died due to lack of a motion.
g. Tyson Cox moved and Jeff Martindale seconded to recognize the first reading of the revised school board policy 1005.07 "Visitors to school". The motion passed 6 - 0.
h. Board President Anderson adjourned the meeting at 10:35 p.m.

## Official Notice of Upcoming Board Meetings:

The May regular board meeting of Sandhills Public Schools will be May 12, 2014 at 7:30 p.m. The meeting will be held in the high school lecture hall and is open to the public. An agenda is kept continually current and is available for public inspection in the Superintendent's Office during regular hours.

Respectfully Submitted:
Dale J. Hafer
Recording Secretary

| Total Resources Available |  | \$ | 3,264,202.00 |
| :---: | :---: | :---: | :---: |
| Total Budget Available for Expenditures |  | \$ | 2,914,202.00 |
| April Beginning Balance |  | \$ | 1,585,099.18 |
| Less: April Expenditures |  | \$ | 167,377.83 |
| Plus: Checks thru 9000 |  | \$ | - |
| April Ending Balance |  | \$ | 1,417,721.35 |
| Balance of Expenditure Budget |  | \$ | 1,417,721.35 |
|  | GENERAL FUND RECEIPTS |  |  |
| Received to Date (03-01-14) |  | \$ | 1,188,445.82 |
| 03/11/14 Patrons | Activity Bus | \$ | 64.00 |
| 03/13/14 Logan Co Treas | Tax Credit; Co Fines | \$ | 1,324.64 |
| 03/14/14 Custer Co Treas | Local; Tax Credit; PRMV | \$ | 4,047.77 |
| 03/19/14 State of Nebraska | HHS MCP | \$ | 43.38 |
| 03/19/14 State of Nebraska | HHS MCP | \$ | 84.06 |
| 03/19/14 State of Nebraska | HHS MCP | \$ | 400.41 |
| 03/20/14 State of Nebraska | SPED | \$ | 12,192.00 |
| 03/24/14 Patrons | ST Hats | \$ | 220.00 |
| 03/24/14 Blaine Co Treas | MV; Local; HS; Tax Credit; Co Fines | \$ | 54,186.97 |
| 03/24/14 Joe Hamik | House Rent | \$ | 250.00 |
| 03/26/14 Thomas Co Treas | MV; Local; HS; Co Fines | \$ | 7,286.18 |
| 03/26/14 Douglas Co Schools | Medicaid Admin | \$ | 505.00 |
| 03/26/14 ESU 10 | Perkins Grant | \$ | 1,337.45 |
| 03/26/14 Patron | Activity Bus | \$ | 20.00 |
| 03/31/14 State of Nebraska | State Aid | \$ | 3,929.57 |
| 03-31-14 WNB | Interest Earned | \$ | 35.80 |
|  | March Total | \$ | 85,927.23 |
|  | Total to Date | \$ | 1,274,373.05 |

## BANK BALANCE FOR GENERAL FUND

| BALANCE 03-01-14 | $\$$ | $231,782.52$ |
| :--- | :--- | ---: |
| Receipts | $\$$ | $85,927.23$ |
| Expenditures | $\$$ | $176,702.88$ |
| Bank Charges | $\$$ | - |
| BALANCE 03-31-14 | $\$$ | $\mathbf{1 4 1 , 0 0 6 . 8 7}$ |

Certificate of Deposits
CD \#10114, \$107,037.84
CD \# 9867 \$ 100,833.91

PLEASE NOTE! The date of the receipts do NOT necessarily reflect the date in which it was received by the office or the date that it was deposited. If you have any questions feel free to call the office.

## April 2014 Expenditures April 7, 2014 Board Meeting

| Check Date | Check Nu Payee |  | Description | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 04/07/2014 | 27084 | AS Central Services | Dist. Learning | \$ | 233.21 |
| 04/07/2014 | 27085 | Bio Corporation | Science Supplies | \$ | 355.62 |
| 04/07/2014 | 27086 | Cash-Wa Distributing | Supplies | \$ | 67.09 |
| 04/07/2014 | 27087 | Central Ne Medical Clinic | Bus Physical | \$ | 120.00 |
| 04/07/2014 | 27088 | Conditioned Air Mechanical | Service Contract | \$ | 937.50 |
| 04/07/2014 | 27089 | Consolidated Telephone | Phone \& Fax | \$ | 207.46 |
| 04/07/2014 | 27090 | Corporate Payment Systems | Credit Cards | \$ | 406.28 |
| 04/07/2014 | 27091 | Custer Public Power District | REA | \$ | 3,236.42 |
| 04/07/2014 | 27092 | Dale Hafer | Health Ins. Reimb, PE Supplies | \$ | 1,010.65 |
| 04/07/2014 | 27093 | Duda Plumbing | Repairs | \$ | 944.43 |
| 04/07/2014 | 27094 | Dunning Water | Water/Sewer | \$ | 698.00 |
| 04/07/2014 | 27095 | Eakes Office Products | Meter Readings | \$ | 4,093.42 |
| 04/07/2014 | 27096 | ESU 10 | Service | \$ | 731.25 |
| 04/07/2014 | 27097 | Garrett Tires \& Treads | Tires | \$ | 594.90 |
| 04/07/2014 | 27098 | Harding \& Shultz, P.C., L.L.O. | Legal Service | \$ | 92.50 |
| 04/07/2014 | 27099 | Harris | Training | \$ | 238.90 |
| 04/07/2014 | 27100 | Hodges Conoco Service | Gas | \$ | 1,141.22 |
| 04/07/2014 | 27101 | Holcomb Pharmacy | Health Supplies | \$ | 3.99 |
| 04/07/2014 | 27102 | Hometown Leasing | Copiers, Printers | \$ | 798.71 |
| 04/07/2014 | 27103 | Jackie Carpenter | AdvancED Meal | \$ | 57.55 |
| 04/07/2014 | 27104 | Joshua Deines | Drive to Practice | \$ | 75.00 |
| 04/07/2014 | 27105 | Lunch Fund | Reimb Food | \$ | 69.12 |
| 04/07/2014 | 27106 | Marcia Wales | AdvancED Meal | \$ | 60.00 |
| 04/07/2014 | 27107 | Mark's Plumbing Parts | Supplies | \$ | 63.27 |
| 04/07/2014 | 27108 | MCI | Long Dist. | \$ | 65.97 |
| 04/07/2014 | 27109 | Mead Lumber | Supplies | \$ | 63.48 |
| 04/07/2014 | 27110 | National Ice Beverage Cooler | Ice Maker Rent | \$ | 85.00 |
| 04/07/2014 | 27111 | Norm's Auto | Repairs, Fuel | \$ | 904.79 |
| 04/07/2014 | 27112 | Oper Reimb | Reimb | \$ | 1,066.50 |
| 04/07/2014 | 27113 | Petty Cash | Elem Postage | \$ | 100.00 |
| 04/07/2014 | 27114 | Presto X Company | Service Contract | \$ | 96.56 |
| 04/07/2014 | 27115 | Quill | Supplies | \$ | 92.72 |
| 04/07/2014 | 27116 | Renaissance Learning, Inc. | AR | \$ | 2,548.00 |
| 04/07/2014 | 27117 | Sandhills Education Coop | SPED | \$ | 5,166.37 |
| 04/07/2014 | 27118 | Shiffler Equipment Sales | Equip | \$ | 101.44 |
| 04/07/2014 | 27119 | Stelling Brass \& Winds | Clarinet Repair | \$ | 225.00 |
| 04/07/2014 | 27120 | Trotter Service | Propane | \$ | 11,666.36 |
| 04/07/2014 | 27121 | Two Rivers Wellness | Weight Room Rent | \$ | 150.00 |
| 04/07/2014 | 27122 | Village of Thedford | Elem Trash | \$ | 130.00 |
| 04/07/2014 | 27123 | Western Nebraska Bank | DD Payroll | \$ | 46.25 |
| 04/07/2014 | 27124 | Worthington Direct | Equip | \$ | 266.50 |
|  |  |  | Vendor Total | \$ | 39,011.43 |
|  |  |  | Payroll \& Payroll Payables | \$ | 128,366.40 |
|  |  |  | TOTAL | \$ | 167,377.83 |

## complimentary

## screening

 for pediatric orthopaedic specialty careDo you know a child with a condition of the bones, muscles or joints who would benefit from the specialized care of a pediatric orthopaedic surgeon? How about a second opinion?
Gather information and be seen by Dr. David Samani - complimentary!
Shriners Hospitals for Children ${ }^{\text {® }}$ - Twin Cities is a hospital and clinic providing physical/occupational therapy and orthotic/prosthetic services.

We treat conditions such as:
arthrogryposis * brittle bone disease * burn scars and other specialized plastic surgery * cerebral palsy * cleft lip and palate • juvenile arthritis • limb deficiency and limb length discrepancy • rickets * spina bifida and other spine conditions

> Monday, April 7 Monday, May 5 Monday, June 2 1:00 pm - 3:00 pm

Bryan Health Medical Center 2222 S 16th Street, Tower A \#240 Lincoln, NE

Call now to schedule an appointment:

402.323.7260 (press 1)

## Please join

## The First Grade Class

for the presentation of this year's
Alphabet Books at the
Annual First Grade Authors Tea
Commons Area of the High School Monday, May $5^{\text {th }}$ 6:30 p.m. - 7:15 p.m.

Refreshments will be served after the concert
to help us celebrate our accomplishments!


## 2013-2014 Sandhills Conference Boys Basketball All-Conference Team

## All Conference

| Gunner Walker | Arthur County |
| :--- | :--- |
| Nate Sitorius | Brady |
| Dustin Gourd | Cody-Kilgore |
| Gabe Haney | Hyannis |
| Lance Moore | Mullen |
| Tye Spies | Mullen |
| Justin Lee | Sandhills-Thedford |
| Cole Taylor | Sandhills-Thedford |
| Alex Hinkle | SMC |
| Luke Walz | SMC |

## Honorable Mention

Walter Carr Arthur County
Austin Helmer Arthur County
Troy Lusk Brady
Austin Anthony Hyannis
Travis Hoover Hyannis
Adam Starr Mullen
Alex Coffman Sandhills-Thedford
Jacey Nutter Sandhills-Thedford


Sandhills FBLA had a successful trip to State Leadership Conference April 3-5 in Omaha, Nebraska. Members attending were Jacy Spencer, Cassidy Hafer, Shaina Simonson, Landen Hopkins, Greg Schukei,

Jaylee Simonson and Jacy Hafer. The $52^{\text {nd }}$ Annual Nebraska State FBLA Conference was the largest in history with 2,409 members from 135 chapters in attendance.

On Wednesday night we had our annual meal at Fuddruckers and then explored the Conference Center.


We toured The Omaha World Herald on Thursday morning before the Conference started. Following the tour, the members got ready for the Opening
 General Session. The Keynote Speaker, Layman Kicks presented "Get Up, Get Out, Go Get It!" His presentation was very energetic, empowering and motivating and got us all

Session, all the Sandhills members were Members, The Sandhills chapter was awarded the Sweepstakes Award. In addition, we were iGive, the Nebraska FBLA Foundation, Membership Increase, and the FBLA conclusion of the Opening General Session competitive events, and campaign booths to
 geared up for a great conference. During the Opening General recognized as All State Quality the Gold Seal Award of Merit and recognized for contributing to March of Dimes, Feed Nebraska, Scholarship Fund. At the members were off to seminars, ask questions of the state officer candidates. Thursday night all members attended the State Officer Candidate Caucus and had the opportunity to ask questions of the candidates.

Friday morning came all to soon and members were once again off to competitive events, job interview, impromptu speaking, and the Community Service Presentation. As well as voting for the 2014-15 Nebraska State Officer. At the Second General Session Jacy Spencer received Who's Who in Nebraska FBLA Recognition (one of 46 members who received this recognition). Jacy also received Honorable Mention in Job Interview since she qualified for the semi-finals which was the top 40 out of 413 job interview applicants. Way to Go, Jacy! After the second session, the members all had a chance to kick back and get out of their business attire and into jeans and t-shirts for the dance.

At the Awards of Excellence Program on Saturday morning, the 2014-2015 State Officers were installed. Recognition included: $5^{\text {th }}$ place in the Community Service Report Presentation. The team consisted of Jacy, Cassidy and Shaina. The Annual Chapter Business Report also placed $5^{\text {th }}$. Greg Schukei placed $2^{\text {nd }}$ in Keyboarding Knowledge ( 356 enrolled in that event). Cassidy and Shaina placed in the top $50 \%$ in Business Procedures ( 447 enrolled); Jacy placed in the top $50 \%$ in Business Calculations ( 539 enrolled); Landen was in the top 30\% in Business Math (531 enrolled); Cassidy was also in the top 30\% in Business Communications (598 enrolled); Jacy Hafer and Jaylee were both on the top $30 \%$ in Keyboarding Knowledge; Greg and Landen were both in the top $20 \%$ in Spelling ( 543 enrolled); Greg was also in the top $20 \%$ in proofreading (448
enrolled). Almost everyone was in the top $50 \%$ of the competitive events that they participated in. So, all in all it was a great conference.

The year will end with a bloodmobile on April 15, election of 2014-15 chapter officers, our annual banquet and highway cleanup.


# Proclamation <br> National School Nurse Day <br> May 7, 2014 

Whereas, children are the future and, by investing in them today, we are ensuring our world for tomorrow; and Whereas, all students have a right to have their health needs safely met while in the school setting; and Whereas, children today face more complex and life-threatening health problems requiring care in school; and

Whereas, school nurses have served a critical role in improving public health and in ensuring student's academic success for more than 100 years; and

Whereas, school nurses are professional nurses that advance the well-being, academic success, and life-long achievements of all students by serving on the frontlines and providing a critical safety net for our nation's most fragile children; and

Whereas, school nurses act as a liaison to the school community, parents, and health care providers on behalf of children's health by promoting wellness and improving health outcomes for our nation's children; and

Whereas, school nurses support the health and educational success of children and youth by providing access to care when children's cognitive development is at its peak; and

Whereas, school nurses are members of school-based mental health teams; and

Whereas, school nurses understand the link between health and learning and are in a position to make a positive difference for children every day, therefore be it

Resolved, that the Nebraska School Nurses Association and the National Association of School Nurses celebrates and acknowledges the accomplishments of school nurses everywhere and their efforts of meeting the needs of today's students by improving the delivery of health care in our schools and offers gratitude for the nation's school nurses, who contribute to our local communities by helping students stay healthy, in school, and ready to learn, and keeping parents and guardians at work, not just on this National School Nurse Day, but at every opportunity throughout the year.

Now, THEREFORE, I (Name), Governor of (State), do hereby proclaim May 7, 2014, as "School Nurse Day" in (State), and commend its observance to all citizens.

Sharon Baker APRN CNS BC
Lefler Middle School MWTHF 402-436-1215 Fax 402-458-3215
Kloefkorn Elementary TTH 402-436-1148 Fax 402-458-3248
sbaker@lps.org

## Kindergarten Sunflower Poems

Sunflowers
by Hunter Douglass

Sunflowers are pretty.
Sunflowers are sunny.
Sunflowers are yellow.
And sunflowers are tall.


Sunflowers
by Peyton Saner
Sunflowers are yellow.
Sunflowers are pretty.
Sunflowers are salty.
And sunflowers are tall.


The Star Planetarium Lab from ESU 10 will be at Sandhills HS on Wednesday, April 23 and available to be viewed by the public from 8:00-3:50. Everyone is welcome to come by and crawl through the lab to view the planets, the stars, and the galaxy. The lab will be located in the lecture hall.
"Making Memories at Grandma's"
By Cecilia Wonch
The stars were out and Grandma was on the porch, watching the horses sleep. The moon shone over her like an umbrella. It was 4:00 and Grandma was waiting for a light from a yellow van. In a few moments, she saw the van bumping on the dirt road. It stops and two grownups rush in the house with a girl named Shaley. "Thanks Mom for taking care of her, here is her stuff." Shaley's dad said to Grandma. "Jacob, we are going to be late for the meeting." said Shaley's mom. He laid down Shaley on the couch. Shaley slightly opened her eyes. "Be good." Jacob said and gave her a big hug and her mom did the same. Jacob headed out the door and whispered thanks to Grandma as they left. Shaley waved at them both as they were leaving and said, "By Dad and Mom." Then there was silence.
Grandma sat down and started reading. "Grandma." Shaley said. Grandma glanced out from her book, "Yes?" "I'm not tired anymore." "Are you sure?" Shaley nodded. "Hmm...do you want to go find something to do in the attic?" Grandma asked. "No thank you." Shaley replied. "Oh come on, the attic is always fun!" Grandma exclaimed. They walked up the wooden stairs that led to the door of the attic. They opened the door and Grandma turned on the lights. "Wow!" Shaley exclaimed. The room was full of stuff she had never seen before. She went to a chest and tried to open it. After a few tries it finally flew open. There were several doll dresses, a few pairs of shoes and some classy hats. "What's this?" Shaley thought. She started digging through the small clothes and found a beautiful rag doll with a bright smile. "That's Rose!" Grandma exclaimed. Your Aunt Lucy received her for Christmas when she was six. She wanted me to give her to you. "Really!" said Shaley with a twinkle in her eye. She dressed the doll in the clothes she liked the best, a yellow dress with gold spots and ruffles on the edge and a hat to match. Then she clutched Rose in her hands and went on to find other things. Shaley stopped by a box and peered inside. "Teacups!" Then she went to a closet. When Shaley opened it, she saw fancy, old jackets and hats. An idea popped into her head. "Grandma, can we have a tea party?" Grandma looked up from where she was looking at old pictures. "Why?" She asked. "Well, here are some old hats and jackets. We could dress in them and use the teacups in that box!" "That's a great idea Shaley! We can!" Shaley clapped with happiness.

Just a few moments later Grandma had a beautiful pink hat with fake pink roses on it.
Shaley was wearing a tiara and a pink wool jacket. "Grandma, " Shaley started in a British voice. "Do you want more tea?" "Yes, Ms. Shaley. " Shaley held out a teapot and poured fake tea into Grandma's cup. "How about you, Ms. Rose?" Shaley asked. Shaley talked in a different voice pretending that it was Rose. "I'd be delighted." She pretend to pour tea into Rose's cup. Suddenly Shaley's stomach rumbled. "I'm hungry. What are we going to eat for breakfast?" "Hmm... I guess we can have pancakes!" Grandma said as she took off her hat and walked into the kitchen. "Mmm, I love pancakes!" Shaley exclaimed. Grandma paused and asked. "Shaley, why don't you feed old Sis?" "Sure Grandma!" "The grain is in the garage." Grandma said. Shaley pulled on her shoes and jacket. She ran to the garage door and opened it. Soon she spotted the grain. She took the bucket and shoved it in the grain. She ran out the open garage door and went to the fence. "Sis!" Shaley yelled. Then came a pinto that was followed by the other horses. Sis dug her face in the bucket. "Silly horsey!" After that she put up the bucket and went into the house. She spotted Grandma putting down the pancakes on the table. Shaley took off her shoes and jacket and rushed to the table. She sat down and looked at the pancakes covered in syrup. She took her fork and tore a piece. "Mmmm!" Shaley said as she gobbled them down. Grandma sat down and started eating. After they were done, Grandma led Shaley to the couch. "Your parents are going to pick you up in two hours. Their meeting went short and they said next week you can spend the night here." Shaley show a bright smile on her face. "What should we do next?" Shaley asked "Well, we could ride horses before your mom and dad get here." Answered Grandma.

Once they saddled old Sis and another horse named Les, they road for a while. They talked about the next week. "We can go to your town's library and the store." Shaley said. "Yes, we can do that." Grandma responded. "Shaley, did you know that you're a special, perfect girl?" Grandma said. Shaley smiled which made Grandma smile. They kept on riding and smiling, thinking of the wonderful day they had together.

## 5th and 6th Grade News

Wow! It's been a fast and busy year which is quickly coming to a close! The 5th and 6th graders are ecstatic as the finish line comes in sight, and we're closing in on the end of our books.

The final weeks have found us studying matter and chemical and physical changes in science. Chemical changes was a favorite study of ours. An activity the students enjoyed was combining 2 polyurethanes to create our own foam gnomes. (When we mix poly A with poly B, we get canned insulation foam. It grows and grows!)

For the last several months we have been studying Europe in Social Studies. Our studies began in ancient Greece and Rome. Over the weeks we studied Europe's history, including the Middle Ages, the Crusades, and the Renaissance. We followed Europe's history to present day Europe and the issues they are facing today. It has been quite a journey, and we are glad to announce that as of April 11 we will be putting our Social Studies books away for the year!

April 21 the 6th graders will leave on their 6th grade trip. We'll return on Friday, April 25. Thank you again for all your support that makes this trip possible.

Stop in and visit us any time. You are always welcome.

## 5th \& 6th Graders with their foam gnomes



## You Are Invited!

## 2014 Healthcare Career Exploration Day Camp (Hosted by Alegent Creighton Health) <br> Time to Explore and Discover!

## Purpose: Explore a variety of health career options, learn about important issues in health care, and become certified in First Aid and CPR.

Cost:
Camp date
Time:
Location:

Deadline:

Application: The writeable PDF will be posted in January 2014 here http://www.alegentcreighton.com/HealthCareerExplorationCamp. No handwritten applications will be accepted.
How to complete: This application is a writeable PDF and must be completed on a computer. We recommend allowing enough time to complete the application in one sitting. Print the completed application and add the appropriate signatures prior to submitting.
Transportation: You will be required to provide your own transportation.
Who is Eligible: Incoming IOth, I Ith and I2th grade males and females.
Required: $\quad$ NE and IA students must have an interest in pursuing health care as a profession (Excluding Veterinary Science and Dentistry).
Enrollment: Space is limited to 30 students, so apply today!
Schedule conflicts: If the student has family or work commitments during the week of the camp, they should not submit an application. Accepted students are expected to attend all five days of the camp.
Notification: A selection committee will review applications, and all students will be notified by e-mail of their standing (accepted, wait list, or denied) by Wednesday, May 14th.
Send to:

Diane Lee
Workforce Planning Coordinator
Alegent Creighton Health
McAuley Fogelstrom Center
12809 West Dodge Road
Omaha, NE 68I54

CENTRAL
NEBRASKA
MEDICAL CLINIC

PC
PO Box 690
Broken Bow, NE 68822
Telephone: (308) 872.2486
Fax: (308) 872.2027
SARGENT
404 West Main Street
(308) 527.4300

David A. Minnick, M.D.
Robert R. Kahnk, M.D.
Julie A. Lindstrom, D.O.

JEANNE RAP
ANSLEY PUBLIC SCHOOL 1124 CAMERON, PO BOX 370 ANSLEY NE 68814

Listed below are the dates for upcoming school physicals. We wanted to let you know the dates that have been scheduled and the process that we will follow this year. All dates are for both boys and girls and the students can have their physical done on any date and at any place that works for them.

The schedule and location of physicals being done by Central Nebraska Medical Clinic:

## DATE \& TIME

Tuesday, May 06, 4:00-7:00 p.m.
Monday, May 12, 9:30 a.m.
Monday, May 12, 1:30-3:30 p.m.
Tuesday, May 20, 4:00-6:00 p.m.

## LOCATION

Broken Bow Public School @ Central Nebraska Medical Clinic
Sandhills High School, @school
Sargent Public School, @school
Ansley Public School, @school

The history form that is to be used is enclosed. This is the approved form from the Nebraska School Activities Association website and is the only form to be used. The form needs to be given to the parents to complete and sign and then sent back with the student at the time of the physical so we can release the information to the school. The forms need to be signed by the parent twice and those places are highlighted. It is very important that it has these signatures by the parent at the bottom of the form or the physical form will be held at the clinic until we have a signature. As in the past, the student will need to have a urine specimen checked and it is preferred that this be the first morning specimen of the day. It is important that the first morning specimen is refrigerated until it is brought to the school. The cost of the physical will be $\$ 30.00$ and needs to be paid at the time of the physical. The check should be made payable to Central Nebraska Medical Clinic. When the students are all cleared, we will send the physicals to the school.

If you have any questions, please feel free to contact me.
Sincerely,


Sharon K. Zach, RHIT, CCS-P

CENTRAL NEBRASKA

## 2014 SPORTS PHYSICALS CENTRAL NEBRASKA MEDICAL CLINIC

## INSTRUCTIONS:

1. Walk-ins only: No appointments will be taken. Physicals will be done on a first come first serve basis.
2. Sports physicals will be performed for students who will be in $7^{\text {th }}$ grade through $12^{\text {th }}$ grade and participating in sports activities in the 2014/2015 school year. No immunizations will be given at the time of the physicals.
3. Parents are welcome to participate but are not required to be present as long as they have signed their portion of the medical history form.
4. The student/guardian portion of the medical history form needs to be completed and signed by the guardian. The student will need to bring this history form to the office at the time of the physical. There will be extra history forms available, however, time will go smoother if the form is completed and signed before the student arrives. The physical will not be sent to the school until the history form has been signed by the parent/guardian.
5. A urine sample will be checked as part of the physical. The first morning specimen is preferred and can be collected in a clean container, marked with the student's name and brought to the clinic anytime during the day of the physical. It must be refrigerated if it can't be delivered to the clinic prior to the physical.
6. Students will not need to take their clothes off for the exam. However, boys will be checked for hernias and are encouraged to dress appropriately.
7. The cost of the exam is $\$ 30.00$ and is to be paid at the time of check-in, no exceptions. Checks should be made payable to Central Nebraska Medical Clinic. If additional physicals are done at the same time, there will be an additional charge.
8. The signed physical forms including the clearance to participate portion will be sent to the school following the physicals.
9. If there are any abnormalities noted at the time of the physical, the healthcare provider will discuss this with the student and/or guardian.

回 Preparticipation Physical Evaluation HISTORY FORM
(Note: This form Is to be illed out by the patlent and parent prior to seeing the physician. The physfctan should keap thts form in the chart.)
Date of Exam


Explain "Yes" answers below, Circle quesilons you don't know the answers to.

|  | Yes | 10 |  | Yes: | N0. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Has a doctor aver denied or restricted your pantictpailion in aports for any feason? |  |  | 26. Do you cough, wheeze or have difficully brealbing during of atter exerchse? |  |  |
| 2. Do yoit have any ongolng madical conditions? II so, please idanlify |  |  | 27. Have you ever used on mater of taken asthma metlicinä? |  |  |
| below: $\square$ Asthma $\square$ Anemia $\square$ Diabates $\square$ |  |  | 28. is there anyone in your family who has asthma? |  |  |
| Other: |  |  | 29. Were you born without or are you missing a kidney, an eye a testicle |  |  |
| 3. Have yous ever spent bie night in the hospital? |  |  | (males), your splean, or any other organ? |  |  |
| 4. Have you ever hat surgery? |  |  | 30. Do you heve grom pain or a painful bulge or hernia in the groln area? |  |  |
| HEART HEALIH OUESTIONS ABOLI YOLA | Yes | Na | 31. Have you had lilectlous mononucleosis (mono) wiltin the last month? |  |  |
| 5. Have you ever passed out or nearily passed ond Duflifg or |  |  | 32. Do you have any rashes, pressure sores, or othar skif problems? |  |  |
|  |  |  | 33. Have you had a herpes or kBSA skin infaction? |  |  |
| 6. Have you ever had thscomiort, pain, tightness, or pressure in your chast during axercise? | - |  | 34. Have you ever hat a haad Injury or concusslote? |  |  |
| 7. Doas your heart ever tace or skip beais (lregular beats) during exercise? |  |  | 35. Have yourevar had a hit or blow to the head hat caused conifuston, prolonged headatie, or memory problems? |  |  |
| 8. Has a doctor ever told you that you have any harit grablens? If $\mathrm{sO}_{\text {, }}$ check all that apply: |  |  | 36. Do you have a history of seizure disordar? |  |  |
| $\square$ High bload pressure A hear mumbit |  |  | 37. Do you have headaches with excreise? |  |  |
| $\square$ High cholesterol $\square$ A heafi lafection <br> $\square$ Kawasakl disease Other: |  |  | 38. Have you ever had numbess, tingling, or weakness in your arms or fags after being hit or talling? |  |  |
| 9. Has a doctor ever ordered a test for your heant for examplo, ECOEKKG. echocardlogran) |  |  | 39. Have you ever been unable to move your arms or lags after being nit or talling? |  |  |
| 10. 00 you get llationder of feal more shat of broath than expected |  |  | 40. Have you ever become fil while exercising In the hoat? |  |  |
| dufing exerclse? |  |  | 41. Do you get frequent muscle cramps when exarcising? |  |  |
| 11. Have you ever hat en unexplalned solzure? |  |  | 42. Do you of sommene in your fanily have sickle cent trat or disease? |  |  |
| 12. Do you get more lired or short of broath more quidily then your frionds |  |  | 43. Have youl had any problims with your eyes or vision? |  |  |
|  |  |  | 44. Have you had any eyo miprias? |  |  |
|  | Yes | 10 | 45. Do you woar glasses or contact lenses? |  |  |
| 13. Has any famity member or relallye ded of han problems or had an unexpacted or unexplained sudden danth boffore age 50 (induding |  |  | 46. Do you wear proteclive cyowoar, such as goggles or a face shigld? |  |  |
| drowning, unexplained car uceldant, br sudten latant death syndromen? |  |  | 47, Do you worry aboul your waltht? |  |  |
| 14. Dees anyona in your family have fypertrophis atrdiomyopathy, Marian syndrome, ambylimogenia right venticular cardiomyopathy, long 0T |  |  | 48. Are you trying to or has anyone recommonded that you galn of lose welght? |  |  |
| syndtome, shor QT syndrome, Brugada syndrome, or catecholaminorgic |  |  | 49. Are you on a spectal diet of da.you ayoid certan types of foods\% |  |  |
|  |  |  | 50. Have you ever had an eating eftsordar? |  |  |
| 15. Daes anyone in your family tave a heart problan, pacanaker, or implanted deflobllator? |  |  | 51. Do you hava any soncems that you would like to discuse with a doctor? |  |  |
| 10. Has anyone la your famly frad unexplabued faining, unoxplalhed |  |  | EEWMESTONLY., , , |  |  |
| seizues, or fuar brownleg? |  |  | 52. Have you ever had a mmstupl parkd? |  |  |
|  | Yes | 6 | 53. How old were you when you had your fifst mensirual perind? |  |  |
| 17. Have you ever had an injury to a bone, muscla, llgament, or tenton thaf caused you to miss a practice or a game? |  |  | 54. How many periods have you had in the last 12 months? |  |  |
| it. Have you ever had any broken or fractured bones or dislocaled jolnts? |  |  |  |  |  |
| 18. Have you ever had an inJury that required $x$ - tays, MFI, ©T scans injections, therapy, a braca, a cast, or cruthena? |  |  |  |  |  |
| 20. Have you ever had a stress fracture? |  |  |  |  |  |
| 21. Have you nver been told that yoi have of have you had an $x$-ray for neck instability or ellantoaxial Jnstability? (Down syndrome or dwarlism) |  |  |  |  |  |
| 22. Ou you regularly tige a brace, orlhotics, or pliner essislive devita? |  |  |  |  |  |
| 23. Do you lrave a bone, nuscle, or janat lijury that bothans you? |  |  |  |  |  |
| 24. Do any of your joins become paltilul, swollen, , eet warms or look red? |  |  |  |  |  |
| 25. Do you have any history of fuvanilu arbmitis or connoctive tissue disease? |  |  |  |  |  |

I hereby state that, to the best of my knowiedge, my answers to the above questions are complete and correct.
Signalure of athite $\qquad$ Signature of parentyurdian Date



[^0]




[^0]:    I hereby give permission for the release of the attached student medical history and the results of the actual physical examination to the school for the purposes of participation in athletics and activities.
    Parent or Legal Guardian Signature

